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| <b>DATE:</b>                  | February 20, 2006  | <b>Total Pages Including Cover:</b> 10  |              |
| <b>TO:</b>                    | Examiner Alexandra K. Pechhold<br>Art Unit: 3671         | <b>Company:</b>   | USPTO        |
| <b>Fax #:</b>                 | 571-273-8300   | <b>Phone #:</b>   | 571-272-6994 |
| <b>Application Serial No.</b> | 10/531,607   |   |              |
| <b>Docket #:</b>              | NL030087   |   |              |
| <b>FROM:</b>                  | Michael J. Balconi-Lamica<br>Reg. No. 34,291             | <b>Michael J. Balconi-Lamica</b><br>Patent Attorney<br>21004 Lakeshore Dr. W.<br>Spicewood, Texas 78669 |              |
| <b>Direct Phone #:</b>        | 512-461-2624   |   |              |
| <b>Direct Fax #:</b>          | 512-264-3687   |   |              |
| <b>E-Mail:</b>                | <a href="mailto:mjblamica@aol.com">mjblamica@aol.com</a> |   |              |

Should you have any problems with this transmittal, please call: 512-461-2624

**MESSAGE: EXPEDITED PROCEDURE**

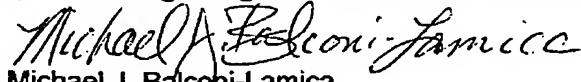
Please deliver to **Examiner Alexandra K. Pechhold (Art Unit 3671), MS Amendment**

Examiner Pechhold:

Attached for filing are the following documents:

1. Transmittal Form; and
2. Response.

Entry of this paper in the above-identified application is courteously solicited. No fee is believed due. Any questions regarding this matter should be directed to the undersigned.

  
Michael J. Balconi-Lamica

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PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

|  |                        |
|--|------------------------|
| Application Number                       | 10/531,607             |
| Filing Date                              | April 14, 2005         |
| First Named Inventor                     | Lucas LD. Van Der Poel |
| Art Unit                                 | 3671                   |
| Examiner Name                            | Alexandra K. Pechhold  |
| Total Number of Pages in This Submission | 10                     |
| Attorney Docket Number                   | NL030067               |

**RECEIVED****CENTRAL FAX CENTER****FEB 20 2006****ENCLOSURES (Check all that apply)**

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|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br>Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br>Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 |   |   |
| <input type="checkbox"/> Remarks<br><br>PLEASE deliver the attached to Examiner Alexandra Pechhold (Art Unit 3671).   |   |   |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | Michael J. Balconi-Lamica   |          |        |
| Signature    |  |          |        |
| Printed name | Michael J. Balconi-Lamica   |          |        |
| Date         | Feb. 20, 2006   | Reg. No. | 34,291 |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |  |      |         |
|-----------------------|--|------|---------|
| Signature             |  |      |         |
| Typed or printed name | Michael J. Balconi-Lamica  | Date | 2/20/06 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT  
Docket No.: NL030087  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Lucas L.D. Van Der Poel § Confirmation No. 8239  
Serial No.: 10/531,607 § Group Art Unit: 3671  
Filed: April 14, 2005 § Examiner: Alexandra K. Pechhold  
For: ROAD MARKING SYSTEM §

**RESPONSE TO OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Examiner:

In response to the Office Action mailed December 09, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.